



NOTTINGHAM CITY COUNCIL
AREA 8 COMMITTEE

Date: Wednesday, 12 February 2014

Time: 7.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Deputy Chief Executive/Corporate Director for Resources

Constitutional Services Officer: Noel McMenamin Direct Dial: 0115 8764304

AGENDA

Pages

- | | | |
|----------|---|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last meeting held on 13 November 2013 (for confirmation) | 3 - 12 |
| 4 | AREA 8 FAMILY COMMUNITY TEAM
Presentation by Bronwen Barradell, Community Family Support Manager and Ben Thurley, Targeted Family Support Manager | 13 - 28 |
| 5 | AREA 8 PERFORMANCE | |
| a | REPORT OF DIRECTOR OF NEIGHBOURHOOD SERVICES | 29 - 36 |
| b | BRIDGE WARD EXECUTIVE SUMMARY | 37 - 52 |
| c | CLIFTON NORTH WARD EXECUTIVE SUMMARY | 53 - 60 |
| d | CLIFTON SOUTH WARD EXECUTIVE SUMMARY | 61 - 66 |

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| 6 | AREA 8 DELEGATED AUTHORITY PROJECTS
Report of Director of Neighbourhood Services | 67 - 72 |
| 7 | AREA 8 AREA CAPITAL FUND - 2013-2015 PROGRAMME
Report of Director of Neighbourhood Services | 73 - 86 |
| 8 | AREA BASED GRANTS
Verbal update by Jackie Dobson, Meadows Partnership Trust | |
| 9 | SCHOOL ENFORCEMENT PROGRAMME 2014-15
Verbal update by Susan Thorpe, Senior Officer, Traffic and Safety Section. | |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES